



JOHN HIDAHL
El Dorado County

DON NOTTOLI
Sacramento County

KERRI HOWELL - CHAIR
City of Folsom

DAVID SANDER
City of Rancho Cordova

PATRICK HUME
City of Elk Grove

**Regular Teleconference Meeting of the Capital SouthEast Connector JPA
Board of Directors**

Date: Friday, October 29, 2021, 8:30 a.m. to 10:30 a.m.

Meeting Location: Consistent with California Government Code Section 54953(e)(1)(a), an online meeting of the Capital SouthEast Connector JPA Board of Directors will be held exclusively via teleconference in light of COVID-19 and the state of emergency proclamation and state and local recommended measures for physical distancing, including the Sacramento County Public Health Officer's teleconferencing recommendation. This meeting will be held via Zoom. Join the meeting on your computer or mobile device:

<https://us02web.zoom.us/j/86516917339?pwd=U2dRQ282K3FIVkdCMG1lYXczNWpWUT09>

Meeting ID: 865 1691 7339

Passcode: 503693

To join the meeting by phone: 669 900 9128 **or** 346 248 7799

Public Comment:

If you wish to address the Board of Directors during the meeting, please wait until the Board Chair requests comments from the public. All public participants will be placed on mute during the meeting, until such time as the Board Chair requests public comment. Computer and mobile device attendees should use the Zoom "Raise Hand" feature when the Board Chair requests public comment. The "Raise Hand" feature can be found by moving your mouse on the Zoom meeting screen to reveal the toolbar. Then click on the "Participants" tab and then click "Raise Hand". Alternatively, windows users can use the keyboard shortcut ALT+Y and mac users can use the keyboard shortcut OPTION+Y to raise or lower your hand for comment. Phone attendees should press *9 to "Raise Hand" for public comment.

The Board of Directors requests that you limit your comments to three (3) minutes per person so that all present will have time to participate. The Board of Directors reserves the right to reasonably limit the total time for public comment on any particular noticed agenda item as it may deem necessary.

AGENDA

The Board may take action on any matter listed on this agenda to the extent permitted by applicable law. Staff Reports are subject to change without prior notice.

1. Call to Order & Roll Call: Directors Hidahl, Howell, Hume, Nottoli, Sander
2. Pledge of Allegiance
3. Public Comment on Non-Agenda Items

Members of the public may comment on any item of interest to the public within the subject matter jurisdiction of the Board of Directors. Each person will be allowed three minutes, or less if a large number of requests are received on a particular subject. After ten minutes of testimony, the Chair may choose to hear any additional testimony following the Discussion Items.

Please note, under the provisions of the California Government Code, the Board is prohibited from discussing or taking action on any item that is not on the agenda. The Board cannot take action on non-agendized items raised under "Public Comment" until the matter has been specifically included on the agenda. Those participants who wish to address a specific agendized item are encouraged to offer their public comments during consideration of that item.

4. Executive Director's Report: October Update

Consent Calendar Items

5. Approve Action Minutes of the September 24, 2021, Regular Teleconference Board Meeting
6. State and Federal Funding and Legislation Update (Receive and File)
7. Adopt Caltrans Local Assistance Procedures Manual Chapter 10 as Written Policies and Procedures for Federally Funded Engineering and Design Related Services
 - Resolution 2021-26
8. Authorize the Executive Director to Enter into a Cooperative Agreement with the State of California and the City of Elk Grove Related to the Interstate 5/Hood Franklin Road Interchange (Connector Segment A1)
 - Resolution 2021-27
9. Connector Project's Forecasted Reductions in Vehicle Miles Traveled and the Economic Benefit from Travel Time Savings (Receive and File)
10. Support the Connector Project as a Critical Rural Freight Corridor within the National Highway Freight Network
 - Resolution 2021-28
11. Connector Project Construction Update (Receive and File)

12. Connector Project Media Summary (Receive and File)

Discussion and Action Items

- 13. Update on Local Measure A Funding and Authorize the Executive Director to Execute a No-Cost Amendment to the Capital Project Allocation and Expenditure Contract with Sacramento Transportation Authority**
- Resolution 2021-29
- 14. Connector Segment C Update (Grant Line Road from Bond Road to Calvine Road) Related to the Sheldon Community Precise Roadway Plan**
- 15. Connector Project Environmental Mitigation Strategy Update**
- 16. Announcements or Final Comments from Board Members**

ADJOURN

The next meeting of the Capital SouthEast Connector JPA Board will be held on
December 10, 2021

*City of Rancho Cordova City Hall, Council Chambers
2729 Prospect Park Drive, Rancho Cordova, CA 95670

*Subject to change due to COVID-19 restrictions on public gatherings

NOTICE REGARDING CHALLENGES TO DECISIONS

Pursuant to all applicable laws and regulations, including without limitation, California Government Code Section 65009 and or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the Board at, or prior to, the public hearing.

GOVERNMENT CODE 54957.5 et seq.

Public records, including writings relating to an agenda item for open session of a regular meeting and distributed less than 72 hours prior to the meeting, are available for public inspection at 10640 Mather Blvd., Suite 120, Mather, CA 95655. The on-line version of the agenda and associated materials are posted for your convenience at <http://www.ConnectorJPA.net>. Some documents may not be posted on-line because of their size and/or format (maps, site plans, and renderings). As they become available, hard copies of all documents are available at 10640 Mather Blvd., Suite 120, Mather, CA 95655.

ADA COMPLIANCE STATEMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Connector JPA at (916) 876-9094. Notification 48 hours prior to the meeting will enable the Connector JPA to make reasonable arrangements to ensure accessibility to this meeting.

If requested, this agenda can be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. Persons seeking an alternative format should contact the Connector JPA for further information. A person with a disability, who requires a modification or accommodation, including auxiliary aids or services, to participate in a public meeting, should telephone or otherwise contact the Connector JPA 48 hours prior to the meeting. The Connector JPA may be reached at 10640 Mather Blvd., Suite 120, Mather, CA 95655 or by telephone at (916) 876-9094.